feets Videress all to Clinton, Miss

BOARD OF MINISTRIBAL EDUCATION. PRESIDENT - Eld. Walter Hillman, Clin-

BOARD OF STATE MISSIONS.

TREASURER J. F. Jackson, Oxford. Miller, Holly Springs. preach the next Introductory Sermio

## THE RECORD.

nounce. As in the past, we shall vited by individuals of churches, to pulpit we do not know) that Jesus ness in any way—they are only puffed was Christ." His ministry was under those Bible principles held and practically and the pulpit. Many ministers, bearing the pulpit. The people called Baptists. Then Dr. Watts sings of light no now and the firmament showeth light of the world, with no power or bandiwark." We should remember the convergence of the pulpit we do not know) that Jesus ness in any way—they are only puffed was Christ." His ministry was under the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the savoring the savoring that the earth with no savor, wherewith, volving around him in obedience to go ahead without hesitation when the savoring the savoring that the earth with no savor the earth with no savor the earth with no savor that the earth with no savor the earth with no savor the earth with no savor the savoring that the earth with no savor the ear ever the Word of God scens to us to struction in a pulpit as well as else- Record, "brings us to: excommuni- It was not a hurricane, nor a storm,

RECORD will be full of interest. We said, ordain a Pedobaptist to the excommunicates could rarely be One of yore has said or sung a e planning many good things for ministry, and retain him in fellow- properly invited into a pulpit. But something of our readers which we want two thou ly inconsistent with this course to fine abilities and a high sense of hon- To waft a feather or to drown a fly."

scription list, you will help those lowship Pedebaptists whom we confession and reparation, and every drown a "Fly," but if he even got him tially the same in all ages, from its Christ or not. The ministry reason Baptist State Convention, that that manner water then take five or six folds of

during this fall and wister.

Will not every subscriber show them to subscribe?

From the Religious Herald.]

much beyond the limit assigned to it is the universal Baptist belief. Their The Record labors to extricate it- And we have, too, our theological idence upon this subject, either from We are not prepared to ridicule I had rather He unlock the day, by our agreement, but we cheerfully invitation into our pulpits does not self from the charge of inconsistency nostrums, and for their benefit, our the Bible or profane history, I would all "human devices" for the salvation And, as the hours swing open, say give it a place in our columns. It is contradict this belief. They know in encouraging Pedobaptist authors. theological puffers. Paul tells us, in stand by this doctrine forever, and of the unconverted, and the advancesubstantially, as it seems to us, a re- perfectly, and everybody may know, "The Herald," it says, "holds that I. Tim. 3:6, of some who were, and in defy the assaults of earth and hell ment of our Savier's kingdom. We The very dimness of my sight statement of the arguments contained that we do not acknowledge them as we ought not read a book unless we I. Cor. 13:4, of some who were not, combined to shake my faith in the are only human beings, and cannot in his former articles, necessitating, regularly qualified ministers of would invite the author to our in his day, susceptible to the influ- heaven-born truth. on our part, either no reply, or, to Christ. They would be surprised, church." The Herald surely never ence of a puff. Puffing, you see, is And how any man who admits the ner that will display infinite wisdom. some extent, a repetition of what we as would every one else, if we were put forth such a notion. It mainhave already written. We will ento invite them to administer baptains that the principle which leads

Bible to be from God and true, can be worked as would every one else, if we were put forth such a notion. It mainhave already written. We will ento invite them to administer baptains that the principle which leads

Brother Graves tells us about a regard the subject in any other light, some may commit error, but a seri
But this I know: deaver, however, with all convenient tism, preside at the Lord's supper, Landmarkers to refuse to invite Pethird part to the Pilgrim's Progress, I confess I am unable to see.

so far on the ocean of controversy, to and can be none. take our bearings. On many points Pedobaptist ministers would not When we myite Pedobaptists to our self, at least fifty years ago: This passage is supposed by many all pure human efforts for the spread And in His care I sure shall be

# MISSISSIPPI BAPTIST

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

CLINTON, MISS., THURSDAY, NOVEMBER 22, 1877.

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

VOI. 1.

my ministers are permitted to teach does it violate? divine truth, as the advocates of But has not God set apart minis have delivered in its pulpit?

to begin work. Of course, both churches and indi- church anthority, and so far

We will send the Excoup free to our pulpits, we acknowledge their would say : "No, forever no."

his paper to his neighbors and ask the namesternal office. On assumption against facts and obserject, the slighter the puff required to this point there need be no mistake. Vation. We have been accustomed price it Discussion Between the Rec- Christin their work, is a question we known or read of an instance in of juice. For berries, add a pound of puns, and should which any minister, not deemed evan. Is it right and expedient for Bartists and holdly maintain that they are which shall never be destroyed, or it he trusted it to me, which shall never be destroyed, or it he trusted it to me, which shall never be destroyed, or it he trusted it to me, which shall never be destroyed, or it he trusted it to me, which shall never be destroyed, or it he trusted it to me, and it shall stand forever," I take my fulfilled, the darkened part of he what it to-morrow's cares were here. Bro. Gambrell's rejoinder extends cording to the apostolic order. This hearers.

is not buly dust privilege but our dary, inconsistent in refusing to receive ization, but promote its spiritual in- eye one who, for the present, shall years, th our private capacity, to give such them as regular ministers, and yet terests, to occupy its pulpit. He may be nameless, the blazon effrontery of Remark, Mr. Barnes, with other may be nameless, the blazon effrontery of assistance in the map grant work as inviting them to our pulpits. Quite not be regularly ordained, or not ad whose editor has been proverbial for Protestant writers, is thoroughly in- er was sitting. She noticed him spring grazing than any other grass Survey our external about to do something wrong, and we know of. There are those in ver may be the mistakes and defi- Gambrell accept Pedobaptist views hold croneous views on some points; fough stray copy, and taking them that the Romish Church is, said: Will. Me declared of the teachers. We lib not of consistency as a guide for Bap- but if, after careful and devout for a sample, I feel confident he public of the teachers. We lib not of consistency as a guide for Bap- but if, after careful and devout for a sample, I feel confident he public. the hole the of lishes enough of puff throughout the during this time, and yet that the think you don't love Him." He hesof wathout adopting a principle with which they most trequently, opinion of his true church was persecuted by it, inted a moment as if pondering the Light it is logical re-cornestly and plausibly charge us is, will render him useful, what law, paper. I have been conjecturing (it and driven into obscurity for twelve question, and then looking up, he be sown down to grasses and clover. fivert the foundation of that we hope to commune with them what principle of equity or benevolis only conjecture) that possibly he hundred and sixty years. According said: "God does'nt think, God knows." in Heaven, and yet refuse to lence, forbids it to engage his ser has worked up a portion of his sure to this we have Christ's church per- It seems to me there is a depth of Person if have he admitted that commune with them at the vices? Suppose he were such a man plus brass into a trumpet, with which secuting and driving itself into ob- infearing in that little sentence upon

Subscribers for the Recordin to assist and What is right in indicate two disciples, one a woman, is What says Bro. Gambrell? Mississippi and Louisiana. vidual members of a church, cannot cited to prove what?" Simply that be wrong in the body itself. | the preaching of Apollos, without

what we and our friends make it.

We have no new policy to an the churcher but of it, should be insured to the salt of the hard to the strength of the puffer.

We have no new policy to an the churcher but of it, should be insured to the salt of the puffer.

We have no new policy to an the churcher but of it, should be insured to the salt of the puffer.

We have no new policy to an the churcher but of it, should be insured to the strength of the puffer.

We have no new policy to an the church or but of it, should be insured to the salt of the puffer.

Is it a fact that we are the salt of the puffer to its comfort, nor to its useful puffer, the looked out upon worlds repair will find the farmer ready to the puffer to the p With favor for none and tharity for the gospel; and many private Chris- received similar assistance from any that which, in his day, was all, we shall continue to say what are well qualified to give religious incates in the pulpit, the 'theatre' of nor a gale, nor a blast, nor even & During the fall and winter the We would not, it is said, and truly the gospel ministry." Of course, breeze, it was only a puff.

ship; and it is supposed to be gross- let us suppose a case: A brother of "Ocean into tempest wrought s and new subscribers to enjoy with mixed new subscribers to enjoy with novice him into our pupit. This is on it was feathers and drown flies is not the length of time that church or is excluded from his church or is exclud whom you induce to take the paper; would invite to preach, not because body, within and without the church, into the water, I never heard of it. I never heard o you will help your churches, your we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; we doubt their piety, or souddness to rease the paper; would invite to preach, not because the still confidence in his piety. Suppose, further, that before he has an opportunity to seek restoration to an organization, by the Master, I never heard of it.

Puffs, you see, are little things, of little value, and their work is little and puffers are not very large in any sense, either in the salvation of sinners through the salvation of sinners through the salvation of sinners and the world at large, departed. The potential in the fellowship of the doubt their piety. Or souddness the full confidence in his piety. Suppose, further, that before he has an opportunity to seek restoration to the salvation of sinners through the salvation of sinners through the salvation of sinners and the world at large, departed. The potential in the salvation of sinners through the salvation of sinners and the world at large, departed. The potential in the salvation of sinners through the salvation o knowledge of Christ. Will you help? gospel with great fervency and power, Jesus is the Christ," would it be puffers are somotimes very conveknowledge of Christ. Will you help? gospel with great fervency and power, Jesus is the Christ. Would it be knowledge of Christ. Will you help? gospel with great fervency and power, Jesus is the Christ. Would it be knowledge of Christ. Will you help? gospel with great fervency and power, Jesus is the Christ. Would it be indeed spot for the half of the but one or two applications to raise and, as Bro. Gambrell concedes, with wrong for the church, individually or the adoption of the the dented spot level, with the surching to or-collectively, to grant him the privican half they call on him in whom great success. In declining to or-collectively, to grant him the privican half they call on him in whom great success. In declining to or-collectively, to grant him the privican half they call on him in whom great success. In declining to or-collectively, to grant him the privican half they call on him in whom great success. In declining to or-collectively, to grant him the privican half they call on him in whom great success. In declining to or-collectively, to grant him the privican half they call on him in whom great success. In declining to or-collectively, to grant him the privican help? In the dent be saved. How great success. In declining to or collectively, to grant him the privi-and dain them, or hold them in fellowship, lege, and, if need be, invite him to leets still there are many objects too stricted sense. In proof of the sub- they have not believed? And how and we would most carnestly advise merely soak it with warm water, and dain them, or hold them in fellowship, lege, and, if need be, invite him to jects, still there are many objects too ject of this article, I present the following this fall and winter.

In proof of the sub-they have not believed? And how and we would most carnestly advise merely soak it with warm water, and we would most carnestly advise merely soak it with warm water, and we would most carnestly advise merely soak it with warm water, and we would most carnestly advise merely soak it with warm water, and we would most carnestly advise merely soak it with warm water, and we would most carnestly advise merely soak it with warm water, and we would most carnestly advise merely soak it with warm water, and they have not hear faithful testimony against they believe in him, of whom their errors; and by inviting them to the language of Bro. Gambrell, we to be affected by anything but not believed? And how shall subscribe for and take a copy of this surface; keep it constantly wet, and

> tion their ministerial office. On assumption against facts and obser- philosophical, as the lighter the obgospel, and have the sanction of than fifty years, and we have never world in a fifty years, and we have never world in a control of the given among men, whereby we must not be well qualified for the duty, gelical in his views, was invited into if we were; bat we firmly believe a Baptist pulpit, or a single case in a few generous puffers give it a puff. Word, in reference to Christ's king-ture. If through carelessness or oth-

brevity, to notice the main points in impose hands in ordination, or be- dobaptists to their pulpits, if consist- soon to appear in his paper. A wricome pastors of Baptist churches. ently carried out, would compel ter in that paper, speaks of having Matt. 16:18: Upon this rock I will do much toward elevating us to a It may be important, after sailing On this subject there is no mistake, them to avoid using Pedobaptist read that "third part," near sixty build my church; and the gates of higher plane of civilized christiani- Snough; this covers all my want, writings. The principle in this: years ago. Well, I read it my- hell shall not prevail against it? | ty. Under this head we would class | For what I cannot, He can see, are happy to agree with the Rec occupy our pulpits, it is affirmed, on pulpits, we give encouragement to in that the author introduces a "pro- to teach church perpetuity.

should have ministers, sound in the That is their business, not ours. We do we not countly encourage their the road, I think near the foot of the built upon a rock, a good foundation, tutions and missionary efforts of vafaith, regularly inducted into their believe that they are pious men, errors when we purchase, read and hill, Difficulty, the pilgrim, fell in (B) That it shall not be prevailed rious kinds are "human devices" office, and consecrating themselves to hold much important truth, are recommend their printed sermons company with a traveler, of very against by a power called "the gates drawn from divine designs. Careless. its fluties, with the sanction and au qualified to teach it, and are useful and other works? Ah, but says Bro. gentlemanly appearance, and who of hell." Hence the church is prom- ness and neglect to perform our duties Vicibles Personnels End J. L. Johnson, thority of the churches. We both in their ministry; and if, knowing Gambrell, we read the works of seemed quite familiar with the road, ised the victory, which it would not as members of God's church has been southern Live Stock Journal. The Select States of Beligious that we maintain these views, they Mark Twain, Henry Ward Beecher, and all the vicissitudes that hat obtain if it were destroyed. Summir: Eld. H. F. teaching is not kimited by divine an earn occupy our pulpits, to preach and the sermons of Unitarians; must hitherto befallen our pilgrim in his 3. Heb. 12:28: "Wherefore we sorbed the warmth—the life and the Unitarians; must hitherto befallen our pilgrim in his 3. Heb. 12:28: therity to regularly authorized min- truth in which we agree, well; but we invite these into the palpit? Cer- journey. He complimented him receiving a kingdom which cannot love, and produced that lukewarm isters of the gospel. Bro. Gam- if they require us to admit, as a con- tainly not! But let us discriminate highly on his decision of character be moved? One other passage must condition, that has caused the Lord down to grass, and improved stock Successful W. T. Rat brell says: "We admit the right of dition of their filling them, that they a little. We read some books for in starting on his pilgrimage, on his suffice. thers besides ministers to teach re- are regularly qualified for the Chris- amusement, and some for instruction firmness in resisting temptation, on 4. Rev. 12:6: "And the woman of his mouth. "Islan. We will not allow the Her- tian ministry, our consciences pre- in secular matters. Nobody could his steadfastness in holding out so fled into the wilderness, where she ald, or any other paper, to go be sent an insuperable barrier to it. imagine that their authors should be far on his way, etc., etc. The pil- bath a place prepared of God, that A Query for a Bible Reader. ly in Holland) land is worth \$1,000 Yourd as in pudictaining this right for We do not, however, invite them to invited into the pulpit. But now sup- grim began to think himself a pretty | they should feed her there a thou-Bosan or Trusters or Mississifficers all mankind. We should state the do what we deem unworthy of their pose an intelligent man should go in- clever fellow to merit such compli- sand, two hundred and three score matter more strongly than the Rec. position. We have often occupied to Bro. Gambrell's, study and find ments, and to congratulate himself days." See verse 14. I give some one does; but, we presunte, with its Episcopal pulpits with the distinct Scott's Commentary, Dodridge's Fam- on falling in with so agreeable a quotations from the late celebrated or any one's who has made the Word, from time almost, immemorial. The tull concurrence : It is not only the understanding that their stated oc- ily Expositor, Conybeare and How- traveling companion. The stranger, Albert Barnes on this Scripture, of God his study, in the following most profitable pursuit of an agricult right, but the duty of all persons, who enpants deem us not a regular minis son's Life and Epistles of St. Paul, however, at some turn in the road, in which is presented, I believe, the query: "Are we not in many cases ural character, at the present day. The woman representing the latter saw his name plainly to dishonored our office in so doing.

The woman representing the latter saw his name plainly to dishonored our office in so doing. prociaim if to thers. So far, the We believe that the pulpit is the would conclude that these volumes written across his back; it was, Herald and Recountard in accord. proper "theatre" for the Christian had been purchased, not for amuse-SPIRITUAL PRIDE. Brother Gambrell is profoundly ministry; but not exclusively for it, ment or any secular purpose, but for Would it not be well for all Christ- fact that the true church became for brethren. Now a committee to labor preciate the value of plenty of good astonished that we should consider It may be wisely used for a temper religious instruction; and the would lans, and especially Christian minis a time obscure and unknown, as if it is called for, and justifiable. But we nutritions pasture until deprived of

giving religious instruction is re- address. It is not desecrated by the tor find it easy to convince the vis- puffers, to look for the name across of men, and had retired to the solistricted to regularly authorized min- preaching of a good man, who iter that it is proper to receive reli- the back? isters of the gospel, the gist of the knows the truth, and is capable of gious instruction from Pedobap "Well, brother A., you preached a even there, verses 14, 16, it would be entires, etc., which Paul further spec- and pastures. Nearly every class of PRESIDENT -Eld J. L. Johnson Oxford controversy between us. We are proclaiming it clearly and effectively, tist writers, but sinful to receive it most excellent sermon to day."-I'uff. mysteriously nourished, though seem. inc. These offences are against soil is adapted to the growth of some Corresponded Secretary-Eld. T. J. equally surprised at his astonish though he may not be a minister, or from Pedobaptist speakers; or that it "Brother B., I glory in your ortho- ingly driven out into wastes and soliment. In our judgment, it turns on even church member. What harm is right for individuals to read a doxy, as a sound defender of the tudes, and having its above among RECORDING SECRETARY - Geo. Leavell, the the answer to this question. It will his preaching do, or what law printed sermon for instruction which faith."-Puff. "Brother C., how the rocks and sands of a desert. it would be wrong for a church to bold and fearless you are in vindi- "A place where she might be safe before the church for trial, whether abundant supply of the best grazing

it is the dary or the right of private singing. The people are special pose, of course, that it is organized brother is .- Ep.] James Bussey, Bas. Christians to give religious instructors. We do not mean to charge upon apostolic principles, has its reg. Please weigh a few of those com- years, which would extend over more tion, then clearly it is not wrong in these evils on our Landmark breth- ular paster, and is desirous to pro- pliments and see if any of them, or than two-thirds of the past history of individuals to encourage and aid ren; but intend merely to indicate mote the salvation of sinners and the all of them, have in them any more the church. This idea being true, views on the subject for the benefit dollars per acre, would feadily comthem in the service, whether it is that in the line of exalting the pulpit, glory of God. We think such a weight than a puff.

el se communion. Which ploying him to expound the Scrip lan. We know he is because he says ity. More anon. sures, and convince the people pub so, are or right of individuals to en- Concerning the preaching of Apol. liely that Jesus Christ, even before his "And Brutus is an honorable man." arrage and aid the service, if it los, Bro. Gambrell inquires; "The errors are corrected, and all questions To all our preachers and editors, The Fall and Winter Cam- con not proper, independent preaching of this young relating to his membership and or who appear to relish a puff, please paign Two Thousand New then it knows the wrong for a shurch man, and the private teaching of him dination are settled? We think not permit a few suggestions.

## Puffs. Puffing, Puffers.

to be affected by anything but puff, |

because it first had its puff.

eating the truth, and how steadfast and might be kept alive. The these charges are true? If they dis- and the most nutritions of hay. Formula Mission Secretary Eld. E. high-churchism maintain, then clear ters specially to preach His word? "We put this question," says the and consistent too, in your Christian meaning is, that during that time, are proved to be true, or, if they are stock, fertile land and less labor.

Thus, it goes on to the Herald: Is life."—Puff. Thus, it goes on to the true church, though obscure and the true church are proved to be true, or, if they are stock, fertile land and less labor. pulpit, or countenanced in giving their office and aid them in their the right to preach to the chapter-puff! almost unknown, would be the ob- present and manifest no penitence Nothing keeps stock in a more Alternate Fld. M. V. Norsinger, Ma- religious instruction, but those who work. Nor can we better assist its encouragement universal?" We puff!!! And after all, it is only puff. | ject of the divine protection and care have been regularly inducted into them than by repeating the truth really do not understand the quest Brother RECORD, don't you some - a beautiful representation of the Romans 16:17, 1. Cor. 5:11. II. than grass; nothing renovates the priesthood. If, however, all which they preach, as best we can, to tion. No one has a right to preach times slightly, just very slightly, just Miss beginning Thus by before the 351 Christians are permitted or required, such as they have ability and opportunity. Sanday in July 1872.

Miss beginning Thus by before the 351 Christians are permitted or required, as they have ability and opportunity, ters are set apart as well to lead the sand on more feasible plan to solve the sin of gnerance or inexperite the labor question successfully, can the right to preach to it is, we sup-Directory of Louisiana Baptist the case is entirely altered. We did them the word of God; and there is pose, universal. If a church wishes tion, I am only generously measur- would find true friends and would be ence. For instance, a Bro. sells be given, than to advise the sawing not suppose that Bro. Gambiell no more reason why teaching should a man to preach to it, who has the ing a little of your corn in my kept alive. It is hardly necessary ardent spirits or gives it of your lands in grass and raising would deny the right of all Chris- be limited to the pulpit than that right to object? We do not see the own half-bushel. Don't it make to say that this has in fact occurred away, as a beverage, is occa- stock.

periadmed brivately or publicly, in there is an extreme as well as in the church has the right to invite any re- I searcely take up a paper, secular pect to find great difficulty in tracing ligious teacher, whose labors it be or religious, without finding in it more the church during that wilderness perooms by the tronger or the pen. It Pedebaptists, we are told, deem us lieves would not endanger its organ- or less of puff. I have in my mind's riod of twelve hundred and sixty | Some few years ago my little boy, our prairie lands in this county, and it is the duty of individuals to en Lord's table. Editor Gambrell must as Apollos when he appeared at he does a httle portion of his own scurity.

## Church Perpetuity.

a church or kingdom, while on the of the Father making intercession earth is the belief of the Baptists and for us?

We will send the Record free to our purples, we acknowledge their would say: No, lorever no.

The Record in the main, their sound- of these kings shall the God of Heav- now if the preacher through care dium of the Baptist press, that we appear. any minister who will obligate himany minister who will obligate himself to work for the paper, and will courage them in the performance of self to work for the paper, and will courage them in the performance of self to other people, send us during the year not less than a duty conceded to be obligatory on salists, Campbellites, Catholics," etc.

The Record insists that the principle contended for by the Herald in the purplet send to the pulpit "everybody in the world—Unitarians, Universalists, Campbellites, Catholics," etc.

The Record insists that the principle contended for by the Herald can know of the joys and sorrows of our orethren at a distance and of the value of puffers and their puffs, in the world—Unitarians, Universalists, Campbellites, Catholics," etc.

The Record insists that the principle contended for by the Herald can know of the joys and sorrows of our orethren at a distance and of the value of puffers and their puffs, in the world—Unitarians, Universalists, Campbellites, Catholics," etc.

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The Record insists that the principle contended for by the Herald can know of the joys and sorrows of the can know of the joys and sorrows of the can know of the joys and sorrows of the can know of the joys and By this course, it is said, we said. We also recommend the baptist of the stones or cores, cut ble millions have been lost because Memphis as a sound and fearless ad
This is a mere assumption; and an philosophical as the lighter the ob-

> these declarations, then, from God's to preach the gospel to every creastand, and if there were no other ev- manity sinks into everlasting misery.

Secretary and Treasurer-Ehl. W. S. the question, whether the fluty of ance, educational, or even literary conclude rightly. Would the edi-ters, when meeting with professional had fled away from the habitations

is literally twelve hundred and sixty common course of our churches. off for farce years, the time afforted which I firmly believe, we would ex- of H. W. S. and others?-Eo.]

Bro. Gambrell -: 1. Puffs are very light, and those I desire to get more light from the futile efforts made by early as Winter, after a successful season of who are affected by them are equal- Bro. Hewlett on the above subject. tronomers to discover the law reg- sowing and harvesting, is a welcome ly light. And I regard the intrinsic value of all the puffs I bave read in while there is now certain that the last seven bership, and with imperfect a slightly clongated explosiveness— years, less than the space occupied by formal to the last seven bership. The last seasons is a slightly clongated explosiveness— years, less than the space occupied by formal to the last seven bership. The last seasons is a slightly clongated explosiveness— years, less than the space occupied by formal to the last seven bership. The last seasons is a slightly clongated explosiveness— years, less than the space occupied by formal to the last seven bership. The last seasons is a slightly clongated explosiveness— years, less than the space occupied by formal to the last seven bership. The last seasons is a slightly clongated explosiveness— years, less than the space occupied by last seasons is a slightly clongated explosiveness. will be more than self-supporting the age or countenance error. A sound knowledge of divine truth, was it is rather, significant, little as it is, any one of the law governing them; but all of souls and the glory of God, should be asset in deciding whether gent, hold, cloquent, and mighty in their man's agency, to offer the glad tid-ler concluded to forsake the earth. shall the future be? I mier God should be used in deciding whether gent, bold, eloquent, and mighty in they do not add to the strength of puffs is true, your readers will find it man's agency, to offer the glad tid- ler concluded to forsake the earth, ment of operations another season.

his picture we will put it up in a prom- light of the world" with no power or handiwork." We should remember work, pleasant to both employer inent place where it may serve as a influence to attract the unconverted that this earth and its inhabitants and his men. from the dark and shadowy haunts are not the centre of influence for Do all work that dan be done of sin, and like the bright star that God's providence, and if we insist up through the winter that will advance guided the wise men to the humble on interpreting these providences, the spring work and find you in city of Bethlehem, lead the enquirer we must look upon them from God's readiness on the opening of spring That Christ organized or "set up" to Him who sitteth at the right hand standpoint.

the teachings of the Scriptures, As Bro. Hewlett says, "the salvation ymous, referring to Christ's institu- whosoever shall call upon the name endorsement of that action of the but one or two applications to raise

they have not heard of the name of vocate of gospel truth. As far as I have examined, all are Jesus, "the only name under Heaven,

be expected to do things in a man

of the gospel. The Sabbath school,

the mammoth iceberg that has abto spew so many of our churches out

Dear Bro. Gambrell :-ground? The teaching of this chap- which stock thrive best is their matur-"This would well represent the ter relates to differences between al diet grass. No man can fully aptude and loneliness of a desert. Yet of the Lord our God in vain, drunk- ative without the aid of mendows God and the church—the body of particular variety of grass, and dover Christ. Have we any right to go and there is, we say, no good reason further than to summons (offenders) why every locality cannot have an

should they not be excluded? See healthy and growing condition trans to reveal, teach, proclaim the leading in congregational prayer importance of this question; but we you feel right good, to have an op- in the darkest periods of the history signally found in a saloon, or goes to Let us take the prairie country gospel, but the consequences which should be. In Rome, public worship will propose one that is important: portunity to publish some good of the church." Barnes teaches, in is official. The priests repeat the has a church the right to invite whom brother's compliments of the Recoap? common with others, that the period cheeses, theatres, etc. I. Thes. 5:14 State. Suppose that it was sown Let us calmily examine them. If liturgy, and the choir do the it will to occupy its pulpit? We sup [That is owing to who the good of this obscurity being symbolical, it might be used in justification of the down in Blue grass, and stock kept

compreprises Christians in giving either diseased his reasoning or Ephesus, would the church errin em putting. And that editor is a Christ- To state this is to show its absurd- have thought much about it since the child gave it expression, but my re-R. G. HEWLETT. Mections invariably begin and end portance of making a few fair experiwith the thought he expressed. Men have ever been trying to interpret the providences of God, and Plan Four Work and be Ready

these attempts resemble, to my mind,

## Bayou Macon Association, progress Keep ahead of your work. Louisiana.

they have not heard? and how shall subscribe for and take a copy of this surface; keep it constantly wat, and 1. Dan. 2:44: "And in the days they hear without a preacher." paper, for it is only through the me- in a few minutes the dent will dis-

If other hands should hold the key,

For, groping in my misty way, I feel His hand-I hear Hun say "My help is sure.

While here below. Forever blest.

paper in a legible hand. Letters referring to business matters should give the foll names; and P.O's of all parties concerned. Business letters and communications for the paper should be kept sporate. Marriage and death notices ed to One Hambred wordsk for all number, to come for every addi-

## Farm Department.

ional word will be crarged, which must

### Grass Lands.

Where are highest priced lands in 1 subst fated for the native breeds. In Europe, in some instances, (especial. per acre for agricultural purposes and the same land has been used as I would like to have your opinion, permahent pasture in some instances, have a list of offences of a much graver it. In few sections of our Union

this country, who, if deprived of their Blue grass pastures, would consider which volumes might be written. I this journal, that it would be to his

J. T. B. with no back work on your hands to Report on Publications, from interiere with immediate work in

gently till well cooked then strain JAMES BUSSEY, Chairman. the juice gently through a jelly bag, it ropest from the spoon, or from fifteen to twenty minutes. In making raspherry, use one third currants, and two-thirds raspberries:

By all means-let the farmers burry up the oat planting as fast as possible. One o' the very best fertilizers for oats is, one hundred pounds of nitrate of soda, broadcasted in the spring, when the oats are about twelve inches high. We have doub-Hed our scrop by this application .-Georgia Grange.

FRATBER CAKE. - One cup of sugar, one half cup milk, one and one half cups flour, one tablespoonful butter, one-half-tenspoonful soda, one tablespoonful cream tartar; flavor with

### STATED CONTRIBUTORS.

M. P. LOWREY	Ripier, Mis
I. M. GORDON	Meridian, Mis
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CLINTON. MISS., THURSDAY, NOV. 22, 1877.

The Baptist Side.

We give space to a communication posted. elsewhere, which we head, "The Presbyterian side." Our brother desired

Here, he and we agree against Fath- represented there. since Christ, Rome is not that church: Christianity When a man over hardly do much worse. And this is all history affirms that Calvin original leaps himself in his hot haste, the why some churches can't keep a pasrian Church. By best thing for him to do is to gath- tor. this showing, Calvin's Church tean er himself up. We still hold that W. not be the true church, ' Where was G.W. owes it to his soul to retract

But the reason of W. G. W. is not ates the line between the world and Except the baptism, which W. G. W. our guns

his exactly. Notice: W. G. W. thinks baptism not more, perhaps, than may be found cret? essential to church membership; we among our neighbors. As a rule, many Godly persons.

Witness this: "From the begin- raise a finger. ning the church has freely allowed (12) We cannot answer this questies. herself beyond this substance, to tionjust now. It is apart from our

have rites a little dissimilar."-Com. subject. We suppose, however, that on Acts viii. 37; and, further, the "union" might be a union without churches ought to be left at liberty in this respect (whether to immerse, Presbyterians.

cord that binds us to the Bible, ministers. Now some of us, believe this matter, and cheerfully withdraw all Pedolaptist churches are nize them as ministers by inviting reflects on the management. Pedobaptist churches are nize them as ministers by inviting them to preach for us; while others built on the old Judaistic theory of them to preach for us; while others the controversy is continued, it reviews, we will sum up the case and ter than I did before I read it. You council; hence there is a reasonble ter than I did before I read it. You the church; and, as Baptists antago think it lawful to invite them to give will have to be done by other parport each other. This is what we planation we offer.

says of Roger Williams has but little change our opinions to suit other have a clear conscience." upon Roger Williams, There were rian brethren, as in our view they for a continuation of the controversy, sides, the body originated by Wil- as we do not write to please people work will be worth more to our souls privileges of the church, they have alienate from me. Le will read a little more Buptist we shall be free to show our opinion unfortunate enterprise,

MISSISSIPPI history. This we encourage him to of their wrongs. If this should be do. It is admitted that Williams' "disgusting" to any of them, we shall RECORD. baptish was null, and it is in proof regret it, but not cease it.

Ponder them, W. G. W.

have you define that word.

Proprietor, John Clark, a regular Baptist, occu- again some time. We would send pointed out the significant fact that South."-J. M. Pendleton, Upland, formed .- Ep.] | coul | "stand." it

## (5) Those Centennial sermons were

(4) Baptist literature: Yes, you give a few of them.

constantly attributing doctrines of his efforts -- never utter a word of for piety and dancing at the same to us that we do not hold. Bet- love or sympathy. They never time? The question, "shall we toleter "stand" a little of this kind of show any thoughtfulness of his or rate dancing in our churches?" reliterature, my brother, and be better his family's comfort or pleasure. solves itself into this; shall we give up They never think to send, him a our churches to the world? To

(2) Presbyterian antipathy to wa- christmas turkey, or buy him an which the godly will say no. ter is very remarkable. Long since, overcoat. Most of all, they promise they have quit all the Jordans and him a salary just sufficient to support the columns of the Record, which we places of "much water;" and now, it him, and then fail to pay it when he comes out that they can't "stand" our needs it, and at the last leave a rebooks, because they treat of immer- spectable ballance unpaid altogether. that, our information was at fault, sion; though their founder said that If the Pastor tries to do something

lieve that Rome is the true church. Presbyterians do worse than those in, such as "he preaches very poor as Thanksgiving Day. er D; "nor, that the Baptist Church (8) Strange retraction! Retract his wife lets her children go very paper men do more work for less pay never understood the negro, and bate, you didn't mean what you said lisher that. is the only true church." How by re-affirming! That will not do, shabby," or, "she is very extravathan any other class of people. many churches are there, we would Our words were plain; we said just gant, and always keeps her husband like to know? But Father Damen, what we meant; i. e. that Pedobaptist in debt," take all the spirit out of the W. G. W. and we agree that the ministers are not New Testament pastor, and he resigns, feeling that, true church of Christ has existed ministers, and not a word of their though he may not do better, he will

The Difference. this statement, and that without re- There is a great difference between for want of space. Be patient and proposed improvement in church (2) W. G. W. thinks he belongs to affirming. And, if he were to do ex- one who is a christian and one who continue to write. the true church; he is not a bigot activ the right thing, he would re- is not. But this difference does not Brethren dont forget to send what respect does not equal the gain in textan; and the Presbyterians hald where his misrepresentation first ap- Christian's, being perfect, and the untract in the Christian Observer, consist, as many suppose, in the you can to help to provide houses for another. That is the best style of inconverted ones' being imperfect, ed very much. Our language needs no modifi- They are both, in their nature and "I will work for that 2,000, and you church, as a body vital throughout cation. It only needs to be con- practices, very imperfect. The dif- will get them, because you merit with the lite of the Spirit, every memstrucd without prejudice, and taken ference lies in this; the christian them."-J. T. Freeman. If all the ber being in full sympathy with knows that he is imperfect, and de- pastors will do likewise we will suc- every other and with their adorable. lde and important statement. The (10) We are glad to agree with so plores his imperfection, and longs ceed. very thing that makes us think we intellectual a denomination as the and strives to be perfect, even as his Notwithstanding the burning of belong to the true church, is the fact Presbyterian in so many particulars. Father in Heaven is perfect. But our boarding hall, every thing is goin their confession and form of gov- these Centennial sermons. We do as good as he need be; and, if he all the students who come. ernment all that the Apostolic Church differ as to baptism, but that is a knows his sinfulness, he thinks little We have received one dollar from beheved and been haptized. This is the when consequently, ought to be with the least chances of worldly more." If all would do what they

long to the true church. Do we Christians only; he says believers and himself. might believe, take Christ as his Sav- the church. In one case spiritual Only the converted can love to pray ier, "openly profess his faith, be re- union with Christ is held essential to in secret, because only the real chilceived by Christians into their fellow- church membership; in the other, a dren of God can enjoy communion spip and communion, having been flashly urion with a church member with Him. It is by far a better test previously baptized," and yet not be a rathe necessary thing. This subverts of genuine piety than public prayer, might belong to the Young Mens' leave the reader to judge whether ing; because many things may carry Christian Association, which, though our language was too strong. Be- one to the public prayer meeting or there may be many Christians in the lieving fully, in a converted church- to preaching, such as eloquence, body, is not a New Testament membership, and a personal religion, good singing, large and encouraging

## Answering Questions.

Laptism. Hence, we do not believe and candid. This we think can hard-competent to answer all questions. John Angell James." Bond (Methodist) put it: "All Prot stand, and we will "stand" it. church difficulty. If brethren who feel at home in Mississippi. the hues of Catholicism." Calvin rians liars &c., we turn him over to their matters, we do not think we souri, announces in the Battle Flag came out of Rome, but Rome did the merciless teeth of our critic, and can decide righteously, after hearing his intention to review the Recordnot entirely come out of Calvin. tear him as he may, we will never but one side. We hereby give no- Herald Discussion. He says he is of

The assumption that the church their ministers not baptized, not concerned: It reads, "the late man-

dled its funds with scrupulous care; his views.

this as for all other things. We will isn't necessary to say which is the will do the same.

### THIS AND THAT.

might be, it seems.

work, to be sure that the loss in one

books of all sorts, dry as many of them and withdraw more and more -T. J. Rowan, Louisville Ky.

dence is involved in its existence."

ticles on hand, which must lie over that we question cautiously every

Head."-Watchman. What do you say to that, Bro. Burress? Is it

reason we have for believing we be members of the church? We say shame, or with the least trouble to could, that would do.

the full, and when there is no moon."

about the same age of Dr. Jeter, and as Dr J. has seen fit to leave his views My Dear Bro. Gambrell :-

as far as we knew it, we did our du "It is an acknowledged evil in all mutual friends among its read Your doctrine, if I undestand it, is of the other States an exchange of Rev. Geo. B. Taylor. "Struggles and (15) Our critic ought to know ty; and even if our work was a failthe church, but we do not the correspondent what suits his church, but we do not the correspondent what suits has a co magnitude, that the profession of two people who have agreed to disa- been immersed, is necessary before ferent denominations? Does this Dr. Curry. These are valuable to do with this subject. Baptist sue people. We reserve the right to - We think this eminently Christ many members is little more than gree on a point, can agree to be fair, one can be a minister of Christ. fact involve any fundamental prin- works, especially so to Virginia Baptist sue people. We reserve the right to - We think this eminently Christ. cossion does not depend the least bit think just as well of our Presbyte- tian and right. We see no just cause nominal. They are not of the ship's courteous, kind, even in their disa- This follows: If there has ever been ciple as to the frue ministry? crew, but passengers. It is their greement-friends too that no asper- since apostolic times, one failue in I fear lest I intrude upon your labors. Williams ever figured in public. Be- mire them on many accounts, and, A month spent in earnest Christian "be carried to the skies." Of the al technicalities, I feel assured, will ken, the succession has failed, and words.

The Presbyterian Side.

with your part of the discussion, I need try, holding their learning in the high ter. History does not prove it; can rather weak mentally and morals only say that if I had the pecuniary estimation that I do, to say that I you? cent Association in South Carolina, ability I would, at my own expense, am not a minister at all, much less a (5) You were gruelly severe on Such expressions as this: "We

that that church never propagated We are very glad W. G. W. wrote when called upon to show whether have the whole discussion published learned one. I am plain "W. G. me about those Centennial sermons, spect the Presbyterian Church, but - - - Enter. itself, but came to nothing, while Dr. for the Record; hope he will do so churches should tolerate dancing, in book formand circulated North and W."-that is all. [We were misin- but I contess it again-I couldn't ah"-etc., are discussing; no need stand them. Oh! my dear sir, they say it, as it is self-ovident. pied the field. These are the facts, him our paper if we were sure he tivity in such pleasures are never noted.

[1] I agree with you and Father were evidently written for Baptists. I must declane to enter upon a pied the field. These are the facts, him our paper if we were sure he tivity in such pleasures are never noted.

[2] A subject of the field of the field of the facts of for piety and activity in religion. very highly, but whether the discus- Damen on all the points you specify. -a family matter, strictly. But I cussion as to the who, why, and I Leaving out all other questions, the sion in permanent form would do but I don't believe that the Church wasn't afraid of them; they were too of baptizo. You will believe

er, be candid and say it right out.

But are you sure that you know But are you sure that you was a you wa devotion to the dance are never unit- be thought desirable we are willing only true church. To your question, the fact; at least, I think so. Let's trenchant pen would necessitate. what bigotry is? We would like to pastorates. There are reasons for ed in the same heart and life! It to correct our proof, and Dr. Jeter "Does not (2) "W. G. W." think he not talk about that, or the preaching am truly grateful for all your count belongs to the true church?" I reply, either, that you say we can't stand. esy. cause and which is the effect; or to "But what of Bro. Gambrell? Is he does-not, however, because he is I'd much rather not say anything." November 7, 1877. such as you mention; but when it with the pastor. They leave him to I have the about most of the preaching.

If we are guided and controlled by still at work on this question in the Presbyterian church has embodied in (6) We Presbyterians read Bapcomes to those books that define and carry on the church, and this, no one, we will not have the influence of Record? In either case, it is in bad its confession and form of govern- tist books, lots of them. Everybody Bro. Gambrell: defend our denominational peculiari pastor can do. They do not pray for the other. The heart cannot be giv, taste in the Herald to crow over a mentall that the apostolic church reads Bunyan, and Robert Hall, an puts Pedobaptists at a great disad, the pastor, but expect him to culti-TERMS \$2 50 per Annum, in Advance. vantage when they write about Bap. vate them at a great disadvantage. the observation of every one will attists. They are in the dark, and are They never show any appreciation test. Who ever saw a person noted senior wites victory, and the junior to be his Savior, and founds his hope he's fine. When I was a boy, about ville, and commenced a meeting tle Flag. To save our life we can't merits-he has openly professed his teacher in a non-sectarian school November, lasting fifteen days. To see why so many people find fault faith-and been received by Christ- put into my hands, who was the son church was greatly revived, and with the Herald. We wish never to lians into their fellowship and com- of a Presbyterian minister, a trashy there were six whose hearts to be treated better than the Herald has munion-having been previously bap novel called "Theodosia Ernest," I Lord opened that they attended treated us throughout our entire dis- tized. I believe that any one who read that, but didn't like it, princi- to the things which were spoked cussion. We are satisfied; others has done as W. G. W. has is a mem- pally because all the Presbyterian by the minister. Three of the s ber of the true church-I think you characters were fools, numskulls, were cases of more than ord nary "They", the freedmen, "have so long believe the same thing.

"Our school is in a prosperous con- besotted to expect them to act as if when you said that any kinship with found that out, boy as I was. I the Church of Rome-a Frenchina they were capable of telling right Rome prejudiced me in her favor as thought it mean in that teacher to be who speaks broken English, and who But no matter, he writes better than way de Apostone deposition, repeated against you. That was sarcasm, I tray my father's confidence in him had, before his conviction, repeated many of the cloth, and he will be a can "stand" to read Pedobaptist him, they complain that he neglects "The Seminary is moving on well." to a strict account for their conduct." must believe. You know how Rome (7) I'll tell you about Baptist by referred to my preaching as all -J. D. Pulton. This is from the fa- hates Presbyterianism, and what books-if you'll keep them out of the lies. But the Spirit convinced him Damen and ourself, but does not be no defense from us. We have heard things, with sharp criticisms thrown dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who dealt Anti-Christ II win do not the land of all his ungodiness—he yielded—who do not the land of all his ungodiness—he yielde negro against the whites. He is read Breckinridge and Thornwell, our mental gruel. It makes it too when he found rest, he exclaimed sermons, it don't pay to go to church. An ex-newspaper man says that likely a pretty good man, but he But gentle irony is justifiable in de-thin. Tell the great American publication with perfect joy: "Is

changed man, -sure! does not now. He is extreme, first -1 pass that by. But as to kinship (8) Now I'm going to tell you This expresses it exactly: "Fo "Christianity proves itself, as the one way and then the other. The with Rome: If by that you mean to this: If you doln't intend to de- must be born of the Spirit"-made sun is seen by its own light. Its evi- colored people will get on without say John Calvin was born in the nounce Presbyterian ministers; if a different man-"A new creature him, and he should not abuse them. Catholic Church, I confess that we you didn't mean by "alliances" the Christ." When he came forward The great importance of this life is "In the present state of the public are kin to Rome. I confess more recognition of Pedobaptist ministers join the church, he expressed he omprehended only when we view mind when so various influences are over, that St. Augustine was a func- as Christian—if you say you didn't, confidence in Christias his personal it in connection with the life to come. abroad tending to laxity of belief the solution of the life to come. abroad tending to laxity of belief We have a number of excellent ar- and of practice, it is of importance the never got out of it. I confess, too, because "I owe if to my soul," so to man-sure "! After he was baptized that St. Paul was a Phariscee, and do, by no means for my conclusions he said: "I once had a little water persecuted the church of Christ, but from your language were not only put on top my head; but a little waloes this make you and me of kin to legitimate, but necessary. I do so ter or heap water is no good ita mar the murderers of our blessed Savior? because you have corrected, a necest is no changed man." How true. If it does, then we are ikin through sary impression. Let's drop that, as One line or two more, and I am member, the promise was to him and (10) The next point is this: There ful in the reception of members

his children, as a seal of which pro is implicitly contained in the quota- In the days of Constantine, Che mise the ordinance of circumcision tion that I crimised, that immer- manity was popular, and many or was given. I believe that, do you? sion in water is the foundation Tisted under its banner, but when a This tracing of kin too far back, of the church, and pari passit, the time came to resist unto blood-star lon't always pay does it? Let's line of distinction between the world ing against sin!" e. i., give the see, while we are do the subject of and the Church If you do not mean blood for the truth, they did not a kin, whom are you kin to, you Bape this, modify your language: "Pedo dure sound doctrine. Christianity tist brethren? I have been reading baptist ministers are endeavoring to looked upon now with public fav that we are a Daptist, and in our but our brother just here shows the with the sinner it is quite otherwise; ing on smoothly. We believe there | Dr J. D. Fulton, that same who Baptist history, since I last wrote on remove the foundation of the church So, likewise, "When tribulation of the church S that we are a papers, and in the stand He frequently thinks himself about will be no troubld in providing for said so many ugly things of us, be the only true church," and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the only true church, and I got some —to obliterate the line of distinction persecution ariseth because of the original ariset cause we did not sufficiently honor new dots. (4) Roger Williams! the between the world and the church! word, by and by he is offended." the negro, says of them: "They are apostle of religious liberty, a good! You and I, Baptist and Presbyte: want none but changed men-sur

enibodied.". This church we have small part of the trouble. Here it of it, but rather studies how he may Sister Calmes for Bro. Simmons, proud; man, but cranky he didn't get along rian, hold in common that system of entered according to the Law, having is Who ought to be baptized, and continue to gratify his carnal desires She says "I wish I was able to send black, and are maddened if called with any body very well—was ban theology that is called Calvanism; Faixn's Point, Miss. Nov. 6, 774 negroes. In the Long Island Bap ished. Why? "Because he had that is, we are identical in belief, tist Association, Rev. Wm. T. Dixon been accused publicly of holding except in so far as baptism is concern- Shall Our Missionaries be has induced his church to ask to with. Anabaptist views "? Yes, probably ed. I need not specify what Calvanism "A weak mind sinks under pros- draw from the Association, because, so. Well, we'll grant that, at any is. If you don't like that name, call | Will the State Board be able to their children. This clearly obliter. The Love of Secret Prayer. perity, as well as under adversity. in the Baptist Home, a boarding rate, he was banished, "and in 1639 it a formulated system of belief, meet all its habilities, settle up wet place was provided for a member of he was baptized (immersed, this is Now the foundation of the thurch is our missionaries, and on the first of conclusive by any means. One the church, by taking the world into This is a token of a gracious state. highest tides—when the moon is at his church in a family outside rather Baptist history), by one of his breth not involved in what we held in January enlarge our work? These than in the flome, to save the feelings ren, and then he baptized about ten common, this you implicitly confess, are questions now pressing upon the of some who were unwilling to share more. Here was founded the first then it must be in some point of dif- Board. We are making an earnest The Western Baptist calls the Her the Home with colored people." Baptist church in America." I read ference between us. This point of effort to be able to answer themas ald's appeal for unity, "The Herald's And again; "The negro, in slip- a Baptist life of Roger Williams - difference is baptism, which you firmatively. Many of the churches preciously baptized, and yet not be a member of the true church, if we understand it. We or hearing sermons, or even preach would never have thought of the special winds and terms it "cheeky." We ping away from us, was passing into who, by the way, was of kin to Rome hold to be immersion. Presbyterian visited by the Cor. Seely are making the special would never have thought of the special winds. would never have thought of the ap- barbarism. In this, teachers of -by a "learned minister" in the ministers are laboring to accomplish liberal responses to our appeals; but peals being a "Fiat;" but we did schools, ministers of the gospel, and Baptist Church, a Professor in Brown the identical end that you are are there are so many churches which it think it a little bold-not "cheeky." investigators from the North and University, which is thoroughly Bap using identically the same means to is impossible for me to visit; and "If occasional dram drinking was South were agreed. In the olden tist-I don't find in these any allusion this end, that you are in fact, are comes from any of them. And you Church, having not "embodied in its our conviction that the Pedo- congregations: none of these things, wholly abandoned, the drunkards time, the best preachers of the land whatever to Roger Williams' baptism. going hand with you except as to it would be so easy for the pastor to th confession and form of government, baptist theory strikes directly at the however, can move one to go away to would soon all be dead, and the con- ministered to them, and the best Strange! isn't it? A matter too of immersion. This they do endeaver, present the claims of our State Misall that the Apostolic Churches very foundation of New Testament a secret place to meet only the invis- version of the world to Christianity brethren and sisters in Christianity brethren and siste church organization. We stand to ible Father of Spirits. Yet to the half accomplished. The churches cised a supervision over them." sion." I'm after the succession upon say they are endeavoring to over send it to the Board. real saint this is among the chiefest should move in this matter."-M. E. A. And this: "For twenty-two years which depends your claim to being throw the foundation of the church will you let the year end without in our judgement has not, the case is (11) There is more or less Jesuit- joys of life. How is it with you are church, or to being a to obliterate the line of distinction, your churches having given any ism among Baptists, no doubt, but reader? Do you love to pray in se Eng., has completed a course of lect- colored people. I have been betray- church at all. Query-Why was it etc. I ask you candidly what is the thing to help send the saving gospel ures before the students of the Yale ed by them over and over again, and necessary for Williams to be baptized necessary inference here? I know of Christ to the destitute of our own Theological Seminary. He is an am not in the slightest disappointed before this first Baptist Church was fully what is involved in this differthink so too, but do not and cannot Baptists are very aggressive, as they Editors do not know every thing English Liberal, of the John Bright that I should be compelled to drink founded? Again, what is meant by ence between us sons and churches who are in sympathink so too, but do not and cannot be compelled to drink founded? Again, what is meant by ence between us sons and churches who are in sympathink so too, but do not and cannot be compelled to drink founded? Again, what is meant by ence between us sons and churches who are in sympaallow that sprinkling or pouring is ought to be, but with it, they are bold by a great deal, and hence are not school, and the successor of Rev. this cup also." Dr. Fulton is not "one of his brethren"? Does it is baptism, in which, if you please, thy with the work of our Conventhe man to labor with the freedmen. mean a Baptist brother? How does we will include the mode, design and tion, to come unto the help of the Pedobaptist organizations are Script- by be denied. We think our critic We do not wish to be considered an "Eld. Enoch Windes, of Middle Ten- He knows but little of their ways or it happen, if these were Baptist broth- subjects-still it is immersion.

ural churches, though composed of was, to say the least, unkind, oracle, and therefore decline to no nessee, pastor of the Fall Creek wants; and now, that he has failed to ers, that they were not banished at (11) If I have seemed to bring the in using the opprobrius term in contice many queries sent us. It is a Church, has resigned, and will re- carry out his Eutopean ideas, he says at the same time that Williams was, charge of Jesuitism against your 00,00 must be collected during No. (3) No, it was not sareasm; and, nection with us, and our discussion settled rule with us to notice no question with us, and our discussion settled rule with us to notice no question of holding Ana church as a schole, I regret it. I vember and December if the Board we did mean that all Protestantism with the Heald. But if he thought us tion that seems to look toward com- We will give brother Windes a hearty If such men as Dr. Fulton will hands baptist views banished Williams? did not intend so to do; still I do pays our missionaries and starts on is tinged with Catholicism; or, as Dr. Jesuitical, and still thinks so, let it mitting the RECORD to one side of a welcome to one State. Hope he will off, the colored and white people of There is a Pedobaptist story in cir- know of instances of Jesuitism in the the South will get along amicably culation, that the brother who "bap- advancement of denominational views As to the man who called Presbyte- know both sides are not able to settle Eld. Joseph Walker, of Rolla, Mis- together, and the freedmen will do tized" Williams had himself never in the Baptist Church that have inbetter without him than he thinks. been baptized; that after Williams' volved in them-fraud! One case oc baptism, he (Williams) baptized this curred since my last was written. I brother. Here is a very important stick to it that the Baptist paper that point. I insist that you be very ex- brought the charge of hypocrisy and been signally blessed during the plicit as to it, for upon this very fine falsehood against the Pan-Presbyte vear now drawing to a close. And, on record, he will also show his opin- I have read your critique, "Our point hangs THE CHURCH. If these rian Council, because they professed as a State, it is becoming that pub-Critic criticised," and the courtesy Baptist historians are "sticklers for to believe that sprinkling was bap- lie acknowledgment of Praise and that characterizes it is highly appre- the succession," it strikes me as re- tism, was a bigot, a Jesuit, in the full Thanksgiving be made to our Divine At the close of a very temperate "The Roman Catholic Bishops, in ciated. Its style is the suaviter in modo; markable that they don't say more import of that term-in that he Thou Therefore, I, J. M. Stone, Governor sprinkle, to act according to (13) Because we differ as to the statement concerning his connection statement concerning his connection of the State of Mississippi, do designate the state of Mississippi and designate the difference of countries. The propriety and right of it. Upon sev- with the S. B. P. Society, Bro May- ing and modernizing the Douay ver- blood that marks the lucubrations of might have said that he was baptized ed in truth, to prejudice his readers mate and set apart Thursday, Novemword baptize, however, signifies to be and it is certain immersion and it is certain immersion.

inimerse, and it is certain immersion was the practice of the ancient church." Calvin's Institutes, Book East and West, that Pedobaptist that the paragraph next preceding Citholics are going ahead of many church." Calvin's Institutes, Book East and West, that Pedobaptist that the paragraph next preceding church and the paragraph erreumambient atmosphere, and a church. What I want to say is the New Testament, was translated ily firesides, and devote themselves may make changes, lies at the very church members in a Scriptural sense, agement was incompetent to manage "I want to give my views on the makes one's heart coo a coo of satis-The finances or business of the Socie- Landmark question, but unlike Me- faction under its mollifying influence. the finances or business of the Socie- Landmark question, but unlike Me- faction under its mollifying influence. the finances or business of the Socie- Landmark question, but unlike Me- faction under its mollifying influence. The finances or business of the Socie- Landmark question, but unlike Me- faction under its mollifying influence. ty," &c., &c. We yield our opinions in Duff, I am inclined to feel, hold, There is in it just enough of deli- transaction, your theory of succession, your theory of succession with the Great with the G Besides, the Presbyterian and ing these things, decline to recog- all that part of the paragraph which enough!"-J. T. Freeman. We are cate compliment to satisfy its subject sion fails utterly. I don't care to go ministers, endorses that translation, nearly through with our part of it. perfectly with himself, and with back to the Waldenses-they were and on what principle of justice the

nize this idea, it is natural, that on religious instruction, simply as prithe church question, they should sup vate gentlemen. That is all the ex the business we had in charge; han- be glad to have Bro. Freeman give of the Record to me, I am glad you baptists. In fact, they deny that ostracised from your pulpits, while in have done so. We have so many their ancestors were Anabaptists. Virginia, South Carolina, and most

Baptists in America before Roger appear to deserve. We love and ad- and we hope this will be the end of it. Thought, apparently, that they are to ities, even, growing out of theologic- this regard, the line has been bro- kindness. I will close with a few Why cannot we have "Mississippi

there is no criterion by which to (15) The Presbyterian Church, I umphs of Mississippi Baptists?" Can sides, the body originated by Wil as we do not write to please people work will be write to be patronized any good reason be given why we sides, the body originated by Wil as we do not write to please people work will be writered any good reason be given why we some appreciation, but of duties they liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly, we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly we shall say so when and to the cause of Christ, than liams was ephemeral, soon passed particularly we shall say so when and to the cause of Christ, than liams was ephemeral. way, as our brother may learn, if we think proper. In the meantime, was given to wrangling over an eway, as our brother may learn, if we think proper. In the meantime, was given to wrangling over an example of the work. To show how well I am pleased deem it due to the Presbyterian minis- mersed by a regular Baptist minis- were trying to do her best, but was demand it of us.

the accomplishment of this

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idiots. They weren't like the Prest terest. One of them had been under The Watchman (Boston) is in its been treated as pompered favorites, The next point you touch is kin- hyterians I had been accustomed to: conviction for years—one for too weak to hear the truth, and too ship with Rome. You didn't mean it, And it garbled Scripture too. I seven years and one was a member ?

T. J. WALNE, Cor. Secy.

EXECUTIVE OFFICE. JACKSON, Nov. 11th, 1877. The people of Mississippi have

ber 29th, 1877, for Public Thanks-

Seal of the State, the 12th day November, A. D. 1877. J. M. STONE.

By the Governor: JAMES HILL, Sec. of State.

## Why Not?

We have "Virginia Baptists," by ered them highly essential in their

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the foregoing. Editorial, or reading-matter notices, 1

cents per line each insertion. Marriage and death notices free. Parties writing in reference to advertisements will please address as follows: Advertising Department,

BAPTIST RECORD.

ir agent to solicit advertisements, and is cording to what he expects to have."

Eld R. N. Hall is authorized to collect are governed, in their subscriptions, Congressman Smalls. Other cases subscriptions for this paper anywhere he

ness of any kind for this paper.

J.-B. G. Lanier, Pickens ...... \$ 1 50 and on the unjust.". W. H. Metice, Minden, La .. C. H. Tov. Louisville, Ky .... I. R. Deacon, Shenandoah - Iron

## Beard Meeting.

Brother Gunbrell :but there was some confusion about brother teaches) as God has pros- ward of Cincinnati.

## Correspondence Requested.

Bro. Gambrell :-At the recent meeting of the Execntive Board of the Yazoo Association, I was requested to make known; through the Record that the mission field lately occupied by Bro. T. J. Baily is now vacant. The mission

once to these points, and would be who may have his heart turned to- ability. Then in the 12th verse of man. glad to correspond with any brother ward these places at present entirely destitute of Baptist preaching. Additional their zeal had pledged counts for Mr. Hayes attentions to does the same work as any machine that sells A. V. ROWE.

N. B.-It may be well to state ally released from it; and only ex- mand. that our work, and the State Board's pected to pay in accordance with

work is all one, as we are in hearty

co-operation with that board.

## The Subscription List.

Dear Bro. Gambrell :- F. List" "is anti-Scriptural-because, ashamed in this confident boasting. Yazoo City, to Miss Hattie Sandige. first, it is not based upon the Scrip- Now, what did Paul expect them to ture law of equality." He then cites be ready to do? To redeem their promthe tithe law of the Mosaic Dispensa- ise or promises, And why was be fear- In Summit, Miss., Nov. 7th, 1877, Joseph factory. Address John H. Kendall & Co., tion, and says: "there is no evidence ful that he should be made ashamed? months and twenty-four days. that this law has ever been repealed Clearly because he feared that The last one of four children, all gatherby divine authority." If such be the their zeal in performance would not ed home to rest. Oh, God, bless and save case, it is of course still binding up equal their zeal in promising, of the parents with their children at last. on us, and should be universally which he boasted so much. adopted by the churches. But I must have more light before I can GRENADA, Miss., Nov. 12, 1877. admit that we are subject to its provisions. As he quotes from Paul, I suppose he will grant that his teach- A little effort will bring out the in Heaven to light up your pathway from Tie, commanding unequaled faculties, have, ings are divine authority; and Paul, minutes of the State Convention. earth to the skies. Will you meet her in addition to their large stock now on hand. on the subject of giving, says, II. Cor., Let every church send one or more 9th and 7, "Every man according as dollars to Eld. J. S. Berry, Baldwin, little EDGAR W. Moore, son of Joel W. season, and now through their agents generally, offer the popular and irrepressible etc. he purposeth in his heart, so let him Miss., or, if it is preferred, to us at this and Sarah A. Moore. give; not grudingly or of nocessity; place. Prompt action and the minfor God leveth a cheerful giver." utes will be out very soon. Breth- and was leved by all. He died trusting in hoop iron, and it being the purpose of the Dental Surgeon, Now, is it not a reasonable conclusion that, if the old law was still in force, Paul would have known it, and as a chosen instructor of the Centiles, would have exhorted them the continued patronage and as a chosen instructor of the Centiles, would have exhorted them the continued patronage of the planting in the Lord. His illness was brief, only about the continued patronage in the Lord. His illness was brief, only about the Lord. His illness was brief, onl shown? Again he says : "Who does utes with one quill,"

not know that it is the most unequal, Appointments .- Eld. T. J. Walne and, therefore, unjust means of rais- will preach at Terry next Sunday, ing money?" Because a brother and at Crystal Springs Sunday night. tax, is expected to pay as much circulate the appointments.

equality arises more from a differ-

ence of individual liberality and sen-

sibility of obligation to God,

### as one who pays, one hundred dollars. My experience is, that such in- SECULAR DEPARTMENT.

Secular News.

Postoffice officials are required

than any peculiar manner or time of henceforth to wear a uriform. giving. Let us suppose, in this connection, that a church should adopt on the name of a State Fair has plowing in a large crop of pea-vines. This son in the name of a State Fair has field was sown last November in Red Oats, the weekly or monthly collection come to an end.

that prompts one to give more liber- her diplomatic representative from bles were plowed up, with one-horse Brinally than another under the sub- the Vatican as a useless expense.

has been confirmed by the Senate.

case, depends more upon the On his death-bed Morton urged sep27-tf MIMMS. DUDLEY & CO. promptings of the heart than the his countrymen to sustain Mr. Haves; manner of giving; for I am firm in thereby confessing that the "bloody the belief, that a man who would be shirt" episode was over .- Chicago guilty of such bargaining for the fu Times.

ture, would expect a liberal return exists at the North, men who run The undersigned would respectfully inthe machine at the South will have form his friends, and the public generally, Objection third is that it ignores things all their own way .- N. O. that he is now in Vicksburg acting as colthe Scripture injunction to "Give as Times.

a man never puts down on a subscrip- State for a constitutional convention. will please address him at No. 176 Washtion his pro rath share according to It is claimed that we can organize ington St., Vicksburg, Miss. Respectfully, the government on a more economic his present or past blessings, but ac- al basis;

With due respect for the brother's official malfeasance have resulted in and Cassimeres, Hosier, Cutlery, Stationopinion, I insist that I believe many the conviction of Judge Cordoza and erv. etc. MIMMS, DUDLEY & CO.

by a realization of present and past are pending. II. C. Prigh is our agent at Yazoo City: blessings, and an humble trust for All the officers in Kars, down to The fall season having arrived, we prothe future. Nor can I think it major, unanimously voted to reject pose to close our books, except with per-H. C. McCabe, Esq., of Vicksburg, is wrong for us to expect. God's blessar agent, and is authorized to transact but ince upon our efforts for we read in ings upon our efforts, for we read in the city to the last extremity.

The following amounts have been not cease—that "He maketh His is an important gair and probably Persons in want of bargains will do well received and proper credits have Sun to rise on the evil, and on the a permanent one. There are many to give us a call. good, and sendeth rain on the just signs that the Turks are failing. sep27-tt MIMMS, DUDLEY & CO.

It is now certain that while the re-Objection fourth : "It is a viola- peal of the resumption act and the 1 (0) tion of the Scripture injunction, remonetization of silver may be de-"Owe no man anything." If the The hinderers will be remembered.

ment to do a job of work, for a stip- liquor traffic in New York, is spread- cially prepared for printing Associational Screw or pin, 4 inches, solid wrought so ulated amount would be think the ing, and "The law and order league" Minutes; and earnestly solicit Clerks of As- iron Packing box. 9 feet deep. Simple other party owed him the money be- is being formed to take in the whole sociations, and the brethren and friends of 500 pounds bale. Send for circular. Manto fore the work was done? On the State, to focus effort on legislation, the Society, to send in their printing, and ufactured by contrary, should be receive his money dealers, and have present liquor laws present embarrassment, and save it to the stock tolders and the denomination, which 25 30 promptly when he had finished the enforced.

2 50 ty had discharged every legaland mor- act providing for the representation Society shall remain yours. Address, R. G. CRAIG. al obligation in the case? And, if of this country at the Paris Exposi-S. L. Cocke, Holland's Institute, Va. 7 00 so, can a church or individual be tion, signed by bankers, merchants, condemned under this passage of and others of New York, represent-2 50 Scriptures when they meet their obsent by Mr. Hewitt to the House of igations promptly as per agree- Representatives.

The centre of the population of needed in this line, and to sell as low as I will now notice briefly Paul's in- the United States is said to have purearticles can be furnished. Prescrip-Allow me to announce through the structions to the Corinthians. [Cor. traveled westward, keeping curious tions carefully filled. Recond that the "Executive Board" 1st, 16:1, 2, he says: "Now concern- ly near the thirty-ninth parallel of sep27-tf MIMMS, DUDLEY & CO. of Oxford Association will meet with jung the collection for the saints; up latitude never getting more than twenty miles north, or two miles We refer our readers to the advertise the church at this place on Saturday on the first day of the week let every south of it. In eighty years it has ment of H. Dudley Coleman & Bro., No. before the 2d Sunday in December, one of you lay by him in store, (not traveled only four hundred miles, and 12 Union street, New Orleans, La., Manu-It ought to have met in this month, pay into the common treasury as the is still found nearly fifty miles east- facturers of, and Dealers in, Engines,

the appointed time, and we had no pered him, that there be no gather. The EMPEROR AT HOME .- The re- known as enterprising and reliable Manumeeting. It is earnestly desired crings when I come." I am satisfied turn of Dom Pedro to Rio de Janeiro facturers and Merchants, and we recomthat all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge that all who were appointed by the that Paul had reference to a pledge to that all who were appointed by the that Paul had reference to a pledge to that all who were appointed by the that Paul had reference to a pledge to that all who were appointed by the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the that Paul had reference to a pledge to the paul had reference to a WATER VALLEY, Nov. 19, 1877. suming too much, I will examine his disembarking early next morning. Beatty's mode of doing business, which teachings in his second letter to those pressed his way bareheaded, through evinces his confidence in the superi-Christians, which I think fully sus- the crowded streets, with his com- ority of his instruments over all others. tains such a conclusion. In IL Cor., panions to the chapel, where devout He warrants his pianos and organs for six thanks were rendered for traveling years, gives a five day's test trial, and re-8, 11, he says : "Now, therefore, per- mercies and safe return. form the doing of it; that as there

which ye have." Now the preced Mr. Sharon is habitually absent, the his advertisement. ing verse will show that this readi- actual majority is but three. Should ness to will or promise, occurred a the Democratic claimants from Lou- An Historical Fact.-Every agent who Greenwood, George's Landing, Shell year previous to the writing of this tod, the two parties would be small be small by small be small by Greenwood, George's Landing, Shell year previous to the writing of this and Walnut. Wear previous to the writing of this readi-balanced on the floor, though the owns his dwelling house, has a good account We desire to send a preacher at ness in promising, therefore, heurges Republicans would have one major- mbank, is clear of debt, and has money at inthem to show equal zeal by a per- ity still, through the casting vote of terest,-the natural consequence of securing

more than their financial condition the South. We expect so too; the justified, they were to be proportion. South is destined to be in great de-

Lafayette county. that they might be ready; lest if

In the Record of the 1st inst., Bro. the Macedonians came with him, and bride's father, B. L. Sandige, in Yazoo remote you may reside. Business permaterus, w. E. Tynes says the "Subscription found them unprepared, he should be at 8 o'clock p. v. Mr. B. M. Warrey, of rapid sales, and larger profits than any othat 8 o'clock, P. M., MR. B. M. WARREN, of rapid sales, and larger profits than any oth-

The Minutes.

T. B. WILLIAMSON.

to be governed by it instead of leavto make a goose with; but a man can their loss is his eternal gain. Let us all ing made on delivery.

the lst of August, in quantities as may be when specially requested. Dr. Jones has states. Simple, strong, durable and cheap. with solid French Burr stones. Send for guarantee perfect satisfaction.

three months and five days,

### SPECIAL NOTICES.

R. G. Craig, Memphis, Tenn. This gentleman is a dealer in Garden and

field was sown last November in Red Oats, nov22-201 a large yield was made, and harvested in plan | would not the same motive | Bavaria is expected to withdraw June following; immediately the oat stubley turning plows, and the ground sown C L O T H I N G. per. Address scription plan, produce the same re- The nomination of Hon. John in Cow Peas, broadcast and rolled; in a sults under the weekly or monthly Welsh as Minister to Great Britain very few days the growth of peas showed We invite attention to our large stock of a splendid stand; by the middle of October the peas had made great growth of vines; Elegant Clothing, And, it so, would it not be open The Moffet register, a contriv- a portion was saved for hay and the re- for men and boys, of our own manufacture,

sells the best of goods at lowest prices. sors to Dancy & Wheeler.) novs-3m

lector for the Singer Manufacturing Comthe Lord has blessed you," and that There are calls making in this pany. Persons indebted to this company

### For Bargains The trials in South Carolina for Call and examine our Shoes, Hats, Jeans

Letters and Money Received. His Word that, While the earth remaineth seed time and harvest shall roum, the Capital of Armenia. This paid af the time of making the purchase.

Notice.

on brother should enter into an agree- Dr. Howard Crosby's war on the tional printing, as heretofore. We are espe- IRONS ALONE. · can be done if the brethren will send their work, would be not think the other par-

### Managing Printing Department. Drugs and Medicines.

It is our aim to keep nearly everything

Mills, Gin Stands, Presses and Machinery. These gentleman are well and favorably

funds money if the purchaser is not satisfied. By this means his instruments are brought was a readiness to will, so there may be a performance also out of that by come out victorious. Address all companies are brought into competition with others, and invariable come out victorious. Address all communications to Daniel F. Beatty, Washing-

formance also, according to their Vice-President Wheeler .- Watch- a good agency for superior goods at the low est prices. A good first-class Sewing Ma- Leather, Snoefindings of the paper is weekly-Single Copy... of the same chapter he teaches that This the Watchman thinks ac- chine most useful-reliable at all times, easy price by many dollars. The Homestead is widely known and used in thousands of fami- CARPENTER lies in the Eastern and Middle States, and what they had. Then in the 9th chapter of it. Cor., he tells them he had boasted of them to the Mace-had boasted of them to the Mace-both of Hernando.

At the residence of the bride's father, save its cost several times over in one season, doing the work of the family, or will, earn four or five dollars a day for any man or woman who sews for a living. It is the strong-facturer. daily becoming popular in the West. It will man who sews for a living. It is the strong-est machine made, is ready at all times to do donians, and that their zeal had provoked many. Yet he sent the breth-ren, lest his boasting be vain, and Tafayette county. The lest his boasting be vain, and Lafayette county. The lest his boasting be vain, and Lafayette county. The lafayette county its work, makes the strongest and flinest stitch yet invented, and is fully acknowledged as the Standard Family Sewing Ma-lafayette county. On the 15th inst., at the residence of the \$20, delivered at your door, no matter how kinds done at short notice. er. Extraordinary liberal offers made to local or traveling agents where we have none established; or, if there is no agent near you, send your order directly to the Louis Cotton, aged four years, seven 421 Broadway, New York.

## IRON COTTON TIES.

Important Special Notice.

In Summit, Miss., Nov. 14th, 1877, FAN- In view of the constantly increasing pop-NIE WICKER STOCKDALE, aged four years, ularity and demand for the CELEBRATED ARROW TIE, the universally recognized fa-One more little one at the beautiful vored Tie of Planters, Cotton Press men gate waiting and watching for you, fond American Cotton Tie Company, Limite , parents. One more bright, particular star sole proprietors and manufacturers of said PASTOR. cient to meet the largest demand for Cotton Near Brownsville, Miss., Nov. 14, 1877, Ties to cover the entire crop of the coming Little Eddy was an obedient son, a kind ARROW TIE at \$2 50 per bundle, less 21 per Little Eddy was an obedient son, a kind cent discount for cash, in bundles complete, and loving brother. He had many friends being less than the market value of plain W. V. EDWARDS. | NEW ORLEANS, La., May 17-6 m.

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who pays only twenty-five dollars Brethren who see this, will please Farm Seeds, Garden and Farm Implements RELIGIOUS HERALD on terms that Baptists, A. C. Caperton, editor, assisted of all kinds; also grows and has for sale-an will please you. For \$2.60 we will send you George Varien, J. M. Pendleton, J. C. extensive variety of Fruit Trees. Straw- the HERALD every week for twelve Burkholder, L. B. Woolfolk, Samuel Boyberry Plants, Ornamental Trees, Roses, etc. months; or we will send it six months for kin, Norman Robinson, Mrs. Leora B. With Table and Firtures Complete, only \$20. sep 6-15 Send to him for circular. We have known brother Craig for years, and take pleasure reading the paper three months or longer.

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NEW ORLEANS.

DEALERS IN

This second charge is, that it is a charge or bantering proposition from each party thereto to Jehovah.

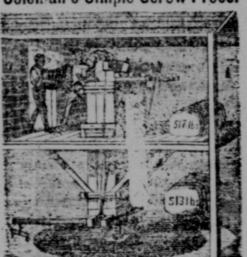
Again I think the good or evil of the case, depends to the case, depends

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can use it without damage. Price of Machines with light table, fully equipped for Foreign Mission Board of the Southern Drawers and Cabinet Styles each at correse resumed, commencing with April No. anteed, free from damage. Explanatory 1877, and will be furnished to subscribers, pamphlets, illustrated with engravings of ostage paid, at the following variety of sewing, etc., mailed free. Con-RATES PER ANNUM:

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other particulars write to sep27-if CHAS, H. OTKEN TO THE BAPTISTS OF THE

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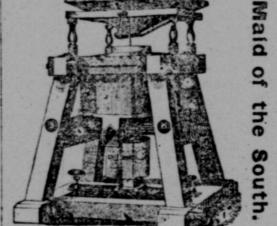
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ing it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as above make a goose of himself in five mining it to individual decision, as a goose of New Orleans, La. as fair weather.

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his effects may be either good or ill. It has power e'en genius' self to blind, Not often stimulates the laggard mind, it comes many a man to roam. Yet many a wanderer bringeth home. is felt by strikers, and too, they say, By some employers who wish to pay: It birds like a chain to the earthly cloth Yet it off lends man to seek his God, a tell all its doings time would fail, My next is a letter found in sall, 1 then the look you may see in a sick man's

And sometimes in one who has wealth and riated mob. To attempt flight was in November, 1850.

My last is at times both dark and bright, In each of these hues a cheerful sight, Sometimes' tis alive, sometimes it is dead its wonderful feats who has not read? Silent, it causes a skrick and a roar, Still it moves many from shore to shore. Large is its part in the maker | plan. For the comfort, progress and weal of man, have been? I naise, lest what my theme may be My readers will all too plainly se -S. A. J. in Watchman.

### OUR DEAD NOT LOST.

Why should we mourn? they are not lost! Beyond the river they have crossed -Lie words sublime. Upon the bright, celestial shore Our dear ones wait the coming her Of those who have not crossed the tide, But linger on the other side A little time.

Not lost but saved forever more. with loved ones who have gone before, And angels bright. Weary and sick, the burden great, Their eager spirits could not wait; They saw before life's dreary ogth, What strife and fears the journey hath Then saw a light.

A heavenly light, they saw it gleam Across death's dull and turbid stream, And sang for joy. The river dark we saw them brave. And disappear upon its wave, We know they reached the other shore, Where hurtful things shall nevermore Their peace destroy.

Why do we weep? Oh, never there Shall sorrow come, or tears, or care, shall never fade.

All selfish sorrow take away. Succeeds the night Their beauteous forms we cannot see, This should our tear and grief remove-Death makes no breach in hope or love, Though it does smile.

We know no sound our ears can reach, But there's a spiritual speech Comes from that shore It bids us hope and toil in faith. And to the doubtless soul it said Soon shall ye reach the heavenly plain And see your loved and lost again, But lost no more.

Life Among the Turks.

to the lips then to the head, and then gian of an excuse to shed Christian to the heart, and leaving their red blood, will have them beheaded, or shoes at the door, bowing again, they sent off to the galleys for life, which or reduction, without the use of mill-woven into cloth the fabric was heatwith their bare feet doubled up un- Had the Christians dared to do it, elements from any injury; and this consumed. Thus was left a fabric of der them, and proceed to make known a mob would have released the pris- even fineness of the bran portions of pure amianthus. Garments made of The next Term of 40 weeks will begin

Cassins, near Antioch. We heard crowded with the excited, enraged gestion and assimilation, without ir- white." that Bible men had come to this great throng. The English Consul was ritation to the most delicate stomach; "I have heard the members of the

thy servant's house, and he read the carnest conversation with the mis- but doughnuts, cakes of various kinds, "Yes. paper has been made of it, in this tongue. We call especial attention with the misholy book to the servant, and to all signary. He feels that the case has pie-crust, crackers of all kinds, and the servant, and to all signary. He does not wish our household, and when he took his gone far enough. He does not wish the whole range of cooked foods of the Literary Department of the servant and to all signary. He does not wish the whole range of cooked foods of the Literary Department and Chronicle.

This is true also of the Literary Department and Chronicle. servant, which thy servant did high- were his neighbors, his cousins some be made of flour containing all the quet!"-Examiner and Chronicle. Inent. ly prize, and read to our people till of them, they were urged on by the food elements of the wheat. more fully than we were able to do; lab as his own heart desired. Thus shall all who read any Protes- side also?"

The old man spent ten days at the bomes.

was a little past, Mr. Benton took a glish Consul and desired an explanalarge saddle-bag, filled one side with tion. What is this new sect they are as a full food that most marvelous books, the other with articles of come everywhere speaking against? Tell substance—wheat.—Chicago Tribune. fort for the journey, and with a natus what this new religion is.
tive helper started for a visit to Kes. The missionary is now called upon. through those wild and lonely re- and for half an hour he unfolds the gions, the villages far apart—the great mystery of godliness, the teachpath sometimes leading through the ope mediator between God and life is not long enough to make it "And what is the first and best?" without seeing a human being or without seeing a human being or The Kadi, the Katib, and the Mufthe habitation of mea. At length, The Kadi, the Katib, and the Mufthe habitation of mea. At length, The Kadi, the Katib, and the Mufthe habitation of mea. At length, The Kadi, the Katib, and the Mufthe habitation of mea. At length, The Kadi, the Katib, and the Mufthe habitation of mea. At length, The Kadi, the Katib, and the Mufthe habitation of mea. At length, The Kadi, the Katib, and the Mufthe habitation of mea. At length, The kadi, the Katib, and the Mufthe habitation of mea. At length, The kadi, the katib, and the Mufthe foot of Mt. Cassius is gained; ti, with all the rest of the white turthe sides are terraced up and covered baned Turks, listened with astonish- forsaken you in time of need, or that back; that's why I love you so. the sides are terraced up and covered ment. They never heard anything one, having won your utmost confithe mulberry and olive. The village like this before. Your enemies are dence, your warmest love has conclu- loved us," whispered the mother; and of Kessab is near the summit, and as in your own hand, and you don't ded that he prefers to consider and fervently she thanked God for the the missionary draws near he's met wish to have them punished? Why, treat you as a stranger? Let it all little child-teacher.—Selected. the missionary draws near heas met surely this is a new religion. It by the old Palgrim, who begs him to by the old Palgrim, who begs him to must be a good religion. And exturn aside and come to his little lodge must be a good religion must be a turn aside and come to his little lodge claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country? A claimed the Judge, "Religion must to the undiscovered country." A claimed the Judge, "Religion must to the undiscovered country." A claimed the Judge, "Religion must to the undiscovered country." A claimed the Judge, "Religion must to the undiscovered country." A claimed the Judge when the undiscovered country is the undiscovered country.

was the time of the visitage, and Pil grim John was a watchman, and the missionary passed the hight in his little but among the rine grapes. The tle but among the ripe grapes. The sired to kiss his hand, and the hand the hut among the ripe grapes. The sired to kiss his hand, and the hand la argument smiles are like songs and? Is the love of Christ so strong for circulars to following day several of those men of the missionary, and the English in love, they much describe, they in my heart as to give the victory who had heard the holy book read Consul, for their mexpected clemen- in love, they much describe, they in my heart as to give the victory before it was burnt, now came and ey. All returned home; and the nothing prove,

desired to hear it again-assuring word of the Lord grew and multithe missionary that if he would come plied in Kessab. And now you will into the village and open a school, find in that little village a comfortable church with a worshiping contheir sons should attend it. The next morning the missionary gregation of about seven hundred. A

repaired to Mukie Hanna's house, in horseman is approaching at full speed. necklace?" asked Fan, as the girls the village, with the great saddle-bag What is the news? An insurrect were comparing notes about Centen-It drives the wheel, yet has stopped the of books; and the people came about tion in Aleppo. All the Franks nial matters. him in such numbers and purchased have been murdered; and now the "Yes. How exquisitely brilliant so many Bibles and Testaments and Turks are are massacreing all the it is! But, Fan, those cats' eyes condition, with better prospects of a long other books, as to astonish and delight the missionary. Of those who bought the books, very few knew how to read, but they said they would have the read of the read o have sons or nephews taught.

"All killed," said the messenger. they." All went on quietly through the Such was the word received by my "They were not far from the dia- ing and most elegant finish to their pupils day, but about midnight a yell broke dear husband at the close of that mond necklace. They are a kind of The College is over the darkness, and soon the rude court in Antioch. Such was the diamond with all the light in the cendwelling was surrounded by an infu- word received in the United States tre, like a cat's eye. They are very is not to teach denominational theology, or

And you will have spelt my first word by dressing himself and putting his little account of those days of terror ing to be stylish here."

### should be a dead man. These wild The Watchman. sons of the mountains brandished Flour Physiologically Considered. bel's tall brother.

high their clubs, but when they saw armed and undaunted, making no at- People are waking up to the fact tennial." tempt to fice, while the faithful nathat wheat is incomparably the royal "Those pretty bits of quartz! Yes, What now the state of the world would live shouted, "If you wish to fight, grain, but that, in our process of pre- they are curious." take me, don't touch my pastor," the paring it for food, it has been the most "Quarts, Fred! Mabel called them leader gave orders not to touch ei- fearfully abused substance in the diamonds." ther of them, for fear of the English world. The term "Graham" is a mis- "What have I done? 'Diamonds' Consul, of whom they had heard and nomer, and ought to be no longer used sounds so big to a girl! For peace of whom they stood in some dread - it means anything and everything sake, Mabel, we'll call them 'diaas he had before called them to se- -it is simply a cover under which monds." rious account for some of their mis- is palmed off the poorest and vilest "Nonsense, Fred. You know deeds, but to fall upon those who of all wheat preparations. The cur- very well you are aching to exhibit had taken the books. Thus their rent "recipe" for "Graham" is third- your attainments; so tell us all you rage was turned to their own neigh- rate flour mixed with bran. Any know-it won't take long." bors, their own people, and the night man who knows the vast difference "Indeed! Fan, I'll talk to you. was filled with screams and wounds there is in wheat food, knows how You are not so hard on a fellow as and terrors. None were killed, but very far such a flour is from being Mabel is. Really the cat's eye is many were severely beaten and woun- the sweet and palatable food, sound, one kind of quarts-transparent ded and bruised; their poor little ripe and full-grown wheat is ca- quarts, traversed by fibres of asbes- CENTRAL FEMALE INSTITUTE. doors and window-shutters broken puble of yielding. Dealers who tas." down, and stones thrown all over handle, and the thousands of persons "What is abestus?" interrupted the doors and yards. In the morn- who cat "Graham," knew nothing Fan.

to take hold of the case, seeing the Phosphorus, which is generally cloth by the ancients." offereders were Christians, that is, furnished to the system in wheat, is "Exactly," assented Fred. Kessab is a nominal Christian village. the great pabulum of the nerve-tissnes, "Mineral manufactured into cloth!" Turkish officers were sent off at and nerve force underlies and is the cried Fan, at the same instant. once, and twenty-five of the men of the body. The system can no more the cats' eyes, and then attack the Possessed of the accumulations of nearly a handcuffed and chained together, to digest without nerve power than an asbestus," said he. "These fibres of Quarter of a Century, in Apparatus. Li-Antwoch, and cast into prison. This engine can run without steam, and asbestus are excedingly deli-Antioch, and cast into prison. This was of itself something of a punishment, for a Turkish prison means a ment, for a Tur dirty, dark room, the ground floor wheat is most valuable, and wherein parallel to the fibres, the light plays cational covered with filth and vermin, the white or bolted flour is lamentably in a peculiar manner upon the sur-They sang with those in spotless white, covered with nith and vermin, the And crowns they wear whose radiant light prispners huddled together without of Shall never fade.

Mental and Moral Science; a school of Latin; a sch prisphers and died together without ply nerve food—for 196 pounds of light seen in the eye of a cat. less their friends send these comforts ripe, plump wheat contain over four Therefore the name 'cat's eye." times as much of this vital food as "Very well done, Mr. Fred," said the same weight of white flour does— Mabel playfully, "now for abestus."

| Wor Catalogue or other information, ap| Increase the name cat's eye.
| Wor Catalogue or other information, ap| Increase the name cat's eye.
| Wor Catalogue or other information, ap| Increase the name cat's eye.
| Increase the name cat's eye.
| Increase the name cat's eye.
| Very well done, Mr. Fred," said playfully to the President of the Faculty.
| Languages, and a Commercial School "I was sick and in prison, and ye the same weight of white flour does - Mabel playfully, "now for abestus." came unto me," said our Saviour, so that to get the necessary normal "Ladies and gentlemen," said Mr. showing that the prisons in the East, amount of mineral food there is in Predin grandiloquent style, and plac- is eighteen centuries ago, were like the 196 pounds of wheat, one has to eat ing his thumbs under his arms, "Mr. present time. Carrying food to pris- over four barrels of white flour, and Frederique Torrey, Esq., will now

of the greatest charities in the East. four times as much starch as nature discussion: Asbestus. Asbestus, la-After two weeks a court was con- ever intended. Is it any wonder, dies and gentleman, is a mineral vened in the old city of Antioch. It therefore, that digestion so common-presenting much diversity in its strucwas a rare occasion. The city was ly gives out—that dyspepsia and con- ture and color. It sometimes occurs in full of gossip, and of course the sym stipation, with all their attendant fibres, long, parallel, extremely delipathy of the Christian portion was evils, are so constant and prevalent? cate and very flexible. Sometimes THE NEXT SESSION WILL OPEN entirely with the prisoners; they did Several of your correspondents the fibres are interlaced. It then rea good and praiseworthy deed to make mention of what they call "at- sembles cork. Sometimes the fibres thrash and stone those who were trition flour." During a recent visit are hard and brittle. It is then callbuying the heretical books, it was to Boston, I found this flour much in ed mountain wood. Sometimes it is only a pity they didn't kill that for use and highly regarded. It should gray, again it may be found yellow, eigher. Those Bible men are turn- be called cold-ground (or disintegrat- or blue, or green, intermingled with A loud knock at the gate—Who is ing the world upside down. Some- ed) whole wheat flours—although white. The most delicate variety is us at Louisville, Ky., stating their cases there? An old man with a long thing must be done, or the heresy that hardly expresses it—for the as- amianthus, which comes from Savoy fully. ascend the stone steps, with all the Aud now to think that just for show- portion of the wheat is reduced incombustible. Eastern nations soak- in Louisville by Aug. 31 ascend the stone steps, with an the Aug now to think that just for show and even fineness with the ed the amianthus in warm water, apply to the undersigned. C. II. Toy, salaams of the Orientals, bowing ing their zeal for the faith of the to an even fineness with the ed the amianthus in warm water, apply to the undersigned. many times almost down to the church, they are in that terrible Tur- rest of the flour. This is a new, in- rubbing it with the fingers, soaking t-octlground, and placing the right hand kish prison; and the Turks, always deed a great achievement; there is the filaments in oil, mingling them to the lips then to the head, and then glad of an excuse to shed Christian nothing like it in the whole history with a little cotton. The spinning

stones, completely protects the food ed rod-hot, and the oil and cotton report be true have thy servants and all their Turkish officials were which white or bolted flour has herecome.

Which white or bolted flour has herecome.

The servants and all their Turkish officials were which white or bolted flour has herecome.

The servants and all their Turkish officials were which white or bolted flour has herecome. "Three years gone by, a Bible man isliment his excellency should die- tofore been exclusively used. Hence, How wonderful! Was asbestus put

the priest of our village came and priests, or they would never have com- This is a most important step, borrowed the same, teling as that he mitted that atrocity. He did not wholly in the right direction, and wished to read it-which, when we wish to see them punished further. such products should receive the earheard, we were glad, hoping that he All he wished was to be allowed to nest encouragement of every thinkwould expound the blessed words read the holy book, and pray to Al- ing person and should be generally doll to ber bosom, and singing low, aided by the press, for it is no light but having our own beloved book in Did not our blessed Lord even task to dissipate the prejudices barhis hand, he went out and burned the say, If thine enemy smite thee on nacled upon long habit in the use of same, before many people, saying, one cheek, turn to him the other white devitalized flour. Reforms of tant book, burn, burn forever!" It . "Well," said the missionary, "if so strong, and the apathy of people was as if a sword had entered our that is the way you feel about the upon matters not affecting their imheart, and we have even since lenge 1 matter, go right to the Judge and mediate consciousness is so hard to time to the little daughter. Mrs. Lee and pined for another holy book, beg leave to speak in the court." rouse. Yet there is not a family in pushed aside the papers, and lookand when we heard that Bible men And now behold that white haired the land but that some of its mem-to make the journey to secure a ho Moslem Judge in the presence of all some form of the prevailing weak, you may now make all the noise you ly book to take back to our village." those Mohamedan dignitaries, pleadSuch was the old prigrim's story; fing for his enemies, for those who had his name was Makie Hanna, or Pil- se cruelly beater his wife and chil-

grim John, so called from his hav- dren, and relatives and neighbors, ment, now so usual. In these days and nestled her head on her loving ing made a pilgrimage to Jerusalem. and almost destroyed their little of insiduous nervous diseases, paralysis, heart disease and insanity, where "I'm so glad! I wanted to love you The old man spent ten days at the homes.

Mission in Aleppo, and distened with The Moslems are amazed; such a breaking down of brain workers, "Did you, darling?" And she elaspdeepest interest to the words of life, sight they had never witnessed. there is a cry in the tired, careworn, ed her tenderly. "I am very glad and when he left, he was joyous in The plaintiff has got his case. The beseeching faces of men, women and the hope that a Bible man would Judge is all ready to inflict whatever children for something they lack—it you were not lonoly while I wrote; soon visit his village and open a punishment is desired. Is old Pilis that flour, which is the universal you were not lonoly while I wrote; school. chool.

When the great heat of summer mean! The Judge turns to the Entaining elements which God intended "Yes, we had, mamma; but I got man should have when He provided tired after awhile of loving her."

It is not worth your while. Your not the first one or the best." the one mediator between God and pay to cherish ill-will or hard "Why, mamma, don't you guess?"

About Cats' Eyes.

BY LINHOLM. "Did you see that lovely Tiffany

watcheinto his pocket, opened the and blood and fire, which can only "I wish I had seen them. They door, expecting in a few minutes he be looked back upon with horror.— must be very curious." voice beside them-the voice of Ma- With this avowal, we invite the patron-

"Oh, those cats' eyes at the Cen-

ing the missionary repaired to the whatever of the beautiful flavors of "Abestus!" exclaimed Mabel, "that near & Turkish judge, who was glad the pure, ripe, unadulterated grains. mineral which was manufactured into REV. W. HILLMAN, LL. D.,

onces has ever been regarded as one thus tax the system to digest over proceed to the second subject under

Said the old man-"We have come sionary to be seen in the streets. which the vital elements reside in a throwing them into the fire. They from Kessab, a small village on Mt. The daily sessions of the court were condition eminently promotive of di- always came out perfectly pure and

holy book to thy servant, and to all signary. He feels that the case has pie-crust, crackers of all kinds, and

## The Child Teacher.

Backward and forward in her little rocking-chair went Alice Lee, Whole amount when music is sweet lullabies; then smoothing its flaxen curls, patting its rosy cheeks, and whispering softly, "I love you, When music is studied,. this kind come slowly, prejudices are so strong, and the apathy of people sat in a har window busily writing.

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"And why?" "O, because she never loves me

"And that is why you love me?"
"That is one why, mamma; but

Die have heard about his visit to the mud; let the Christian read his Bi- ures, much pain, a little longer hur- ing promised to those who endure as DESOTO PARISH, - Bible men, and declare that if one of mud; let the Christian read his Bi- ures, much pain, a little longer hur-Bible men, and declare that if one of the world, some hasty greetings, abrupt they will ". d him such a killing" the dean el Islam"—religion of the farewells, and our play will be "play-swill take the life out of him. It

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